

McAdoo Cuts Lobbyists Off R.R. Payrolls

Issues Economy Order to
Lines Under Federal
Control

Many Lawyers Will Also Be Dismissed

Law Regarding Free Passes
Will Be Rigidly
Enforced

WASHINGTON, Jan. 27.—Railroads were ordered by Director General McAdoo tonight to discontinue the services of legislative and political agents and all attorneys not engaged in the performance of necessary legal work and to observe strictly the law regulating passes.

This, the first economy order under government operation of the railroads, will cut off large and well paid staffs maintained by many companies and eliminate from payrolls hundreds of lawyers. If it is complied with to the letter, as the Director General's office intends to see that it is, thousands of passes now held by state, county and municipal officials and others will be cancelled.

General Order No. 6 is the title of the order, which follows:

"It is therefore ordered that the carriers, operation and government control of railroads it is necessary that officers, directors and agents of railroad companies be very careful in the handling of money and in the dealing with transportation matters. Without attempting at this time to give general directions, there are a few matters in connection with the handling of money and transportation which should receive immediate attention, as well as the issuance of free transportation.

"1.—For the payment of agents or other persons who are employed in any way to obtain legislative or political favors for the carriers.

"2.—For the employment of attorneys who are not actually engaged in the performance of necessary legal work for the carriers.

"3.—For the payment of the expenses of persons or carriers constituting associations of carriers unless such association is approved in advance by the Director General.

"4.—For any political purpose or to directly or indirectly influence the election of any person or an election affecting any public official.

Passes Recalled

"No passes or free transportation shall be issued by any carrier under Federal control or any official of such carrier unless the issuance of such free transportation is expressly authorized by the act of Congress, entitled 'An Act to Regulate Commerce,' approved February 4, 1887, and amendments thereto, and any such passes or free transportation heretofore issued not in conformity with said act must be recalled.

"This order applies to all carriers under Federal control, whether interstate or intrastate.

"The act of Congress referred to forbids the issuance of passes to other than employees.

U. S. Opens Local Bureau for Labor

American workers and their employers are enjoying that rare balance of supply and demand wherein there are just enough jobs for all comers and just enough applicants for the jobs.

The conditions were described yesterday in an announcement made public by the opening of new offices of the United States Employment Service of the Department of Labor, at 22 East Twenty-second street, just off of Broadway, and will open for business this morning.

In order to play its full part in war labor distribution the department has rented the entire building at the Twenty-second street address, just off of Broadway, and will open for business this morning.

The department has made a census of labor requirements throughout the country and is prepared to send work to sections in which jobs await men and to warn them away from districts in which there already is idleness.

Longshoremen Wait Strike Settlement

Although they have decided to let the board of arbitration adjust their grievances, the 1,200 striking employees of the Southern Pacific Steamship Company have not yet agreed to return to work, pending negotiations. A meeting was held today to discuss the advisability of continuing the strike until a definite settlement is reached. The men are demanding 25 per cent increase in pay. They stopped work on Saturday.

Officials of the company announced yesterday that they stood on the agreement made with the men several months ago and would make no more concessions.

Carl Jung, marine superintendent of the line, said that the agreement made before the local arbitration board was binding for at least a year, if not for the duration of the war.

Men conversant with shipping affairs believe that the Southern Pacific is a part of the Southern Pacific railway system, and that the company is bound to adjust matters.

Threat Delays Launching Invitations Recalled; Yard Guarded as Ship Takes Water

A PACIFIC PORT, Jan. 27.—Threats reported to the police that an \$8,000-ton steel steamship scheduled for launching here would never be allowed to take the water caused the cancellation at the last moment of a general public invitation to witness the function. Police cordons guarded adjacent docks and vantage points. The chief declined to make public the details of the threats reported to him.

The launching was completed successfully.

Cabinet Crisis Like Upheaval Which Cost Asquith Premiership

Policy of Open Discussion in U. S. Furnishes Point of Divergence—Britain Not Anxious to Get Men or Guns in America, but a Large Number of Ships Quickly

By P. W. Wilson.
Of "The London Daily News"

WASHINGTON, Jan. 27.—The crisis which confronts President Wilson's Cabinet runs on similar lines to the upheaval that occurred in England in June, 1915. With us, as with you, the war had been in progress nearly a year. With us, as with you, there was a strong view held in certain quarters that the executive ought to have foreseen the war and prepared for it. With us, as with you, the certainty of war was dated from a definite event—in the one case the dispatch of the Panther to Agadir in 1911 and in the other case the sinking of the Lusitania.

With us, as with you, the reply of the executive was that preparations, if fully disclosed, would be an answer to the critics. But at this point the parallel has to be continued with great caution. Indeed, I note a wide divergence.

In our case the opposition threatened debate in Parliament and Mr. Asquith bowed to the menace. He refused to face discussion, and, as the only alternative, offered appointments to his political foes, who thus secured seats in the administration.

With you open discussion has already taken place. The critics have said what is presumed to be the worst that they have to say. And the only question for the executive to decide is to what extent the official rejoinder can be made without an undue rendering aside of the veil of secrecy.

Baker's Bold Decision

Apparently Secretary Baker will tell the whole of the truth as he sees it from his standpoint, and he will do so, contrary to our British practice of secret sessions, puts your government in a strong position as compared with the humped administration which fell in June, 1915. It is not for me to hint that international complications might follow. To give one illustration, a frankly avowed policy of varying demands from the Allies, which are held to be responsible for some of the perplexities of the War Department. As a journalist, I am perhaps bound to hold the opinion that in Europe secrecy has been carried to a ridiculous extreme, and that to sacrifice statesmen by putting on them the gas, as was done in England, is absurd.

At the same time our position was grave. Through his dependence on a narrow group of recognized army contractors Lord Kitchener had failed to supply the army with munitions of war. Europe's army in the field. And he had withheld the facts of the position from the Cabinet and even from Mr. Asquith. For our Prime Minister to have done this would have shocked public confidence in the Field Marshal, whose name was the talisman for recruiting. And such confession might have done more harm than good.

Retirement a Mistake

I have always believed that his abdication was not specially anxious about most other people, that even if he had said all, he would have told the Germans nothing that they did not know before. But, setting aside all such considerations, the fact is that it is of real significance for American opinion.

Speaking from the British angle, I may hazard the conviction that my country is not specially anxious about your provision of man-power and equipment—at least, this is not the aspect of the case which engrosses our thoughts.

The fundamental need today is not men or guns or airplanes, but ships, and I must tell you plainly that if your shipbuilding is in arrears and our food supplies are cut down further, all this discussion of military preparedness will look like irrelevancy.

Work Must Be Kept Up

Conditions in the United Kingdom are serious. We can manage if you build ships. If, however, you divert your attention from ships to aviation, assuming that one or other has to be given priority—you will find that labor unrest among the Allies is a good deal more formidable than the purely military clamor for scores of thousands of big howitzers. Compared with ships, nothing that you can do to-day in a military way really matters, for with out ships your efforts would have no more result than if you lived on the planet Mars. The military effort is very urgent—vitality urgent. But mercantile marine is more than that. Recruits to the merchant marine are scarce. The Atlantic route is the spinal cord of the whole alliance. Sever it and paralysis ensues.

Coalitions Little Liked

So much for the element of publicity. "Coalition" is a little liberal, "England does not love coalitions," as does she. We prefer the good old party fight. It is the rivalry between Oxford and Cambridge which keeps both universities alive. Quarrels between Churchmen and Nonconformists preserve religion from decay. Among our public schools, Eton grows lusty by hammering Harrow, and Harrow returns the compliment. It is, I suppose, the same with Harvard and Yale. As Gilbert wrote:

"Every little bit and gal
That's better than this world alive
Is either a little liberal
Or else a little conservative."

Dulness of Party Truces

All of us hate this party truce which has infatuated upon us. We want to be at one another's throats, or, more accurately, at one another's colored waists, and the truce is a nuisance. A coalition Cabinet cannot go on insuring the causes outside are also working together. We achieved this dull, uninteresting result by postponing our general election for a year. It is a pity that any constituencies falling vacant in the meantime would continue to be held by the same party as the Liberal, Conservative, or Laborite succeeded in winning.

Roosevelt's Visit to Capital

It seems to me that Mr. Roosevelt's visit to Washington, while not resulting in coalition, has stirred up things, and that this stirring up is a good thing. We have in England, only you do it more skilfully. Mr. Wilson hits it other No. 1 crisis, and he gets all the ideas knocked out of his head and available for government use. Wherever one turns—food, supplies of munitions, ships, railroads—one sees evidence of a perfect executive functioning. The golden rule is being applied with diamonds, and things will go on as well as before, only much more so.

That shows the value of discussion, if you take it just seriously enough. We in England lost two cabinets over a kind of thing. But you, I repeat, are doing it right. You are playing as amateurs, and I may conclude these random comments on a note of respectful and sincere admiration. No criticism could have been more beautifully managed in the public interest—by both sides.

Burglar Is Identified As Policeman's Slayer

Manster Admits Robberies in
Wealthy Boston District,
But Denies Murder

BOSTON, Jan. 27.—Four persons today identified Harry Manster as the alleged burglar who last Sunday afternoon hurled a brick through the window of Joseph C. Reiser was found shot to death.

Yesterday Manster, who claims 11 Poplar Street, Oakland, Cal., as his home, was caught in a police trap in his apartment here, so which he was he had recently been living. When police told Manster that they would hold the woman as an accessory he admitted that he was guilty of thirty apartment house burglaries in this city, but stoutly maintained the innocence of the charge of murdering the policeman.

Patrolman Reiser was shot when he pursued a burglar suspected of entering an apartment house on Jersey Street, this slayer is believed to have worn a raccoon skin coat, and today Manster and a number of others wearing coats of that kind were lined up in the room of the Back Bay police station for identification. Mrs. Catharine McManster, who lives on the first floor of the house where Reiser was shot, said that three others who saw the suspect hurry away from the house, promptly accused Manster as the man. The accused coat found in Manster's room had blood spots on the collar. These will be analyzed by a chemist.

Manster will be arraigned in the Roxbury district Court tomorrow charged with murder and larceny.

This Is "Smileage" Week New Yorkers Urged to Give for Entertainment of Soldiers

New York to-day begins an observance of "smileage week," in accordance with a proclamation issued Saturday by Mayor Hylan at the request of the Mayor's Committee on National Defense.

"Smileage week" is for the benefit of the soldiers in the various camps and cantonments. "Smileage books" will be offered for sale here and it is hoped that they will be bought in large numbers and sent to the soldiers in the camps. There are a number of tickets which will be men in uniform to the entertainments in the Liberty theatres at the camps and cantonments.

The New York office of the Military Entertainment Council is at 200 Fifth Avenue. Books, at \$1 and \$5, will be on sale in the Hall of Records, cigar stores, hotels, clubs and like places.

U-Boat Loots Spanish Ship

MADRID, Jan. 27.—After pillaging the Spanish steamer Giraeta yesterday a German submarine seized the vessel, which was of 4,400 tons. The crew was saved.

Liquor Men Foes Of Country, Bryan Tells N. Y. Churches

They Would Make Drunkards of Soldiers if Possible, He Asserts
'Beerless Days' Asked

Ex-Secretary, at Two Mass Meetings, Urges Action for Prohibition

Branding all distillers, brewers and saloonkeepers traitors to the country's cause, William Jennings Bryan made an argument for prohibition before two mass meetings of New York church members yesterday. First he addressed the representatives of twelve churches of the Washington Heights section in the Fort Washington Presbyterian Church, 174th Street and Broadway.

The second meeting, last night, was held in St. Paul's Methodist Episcopal Church, Eighty-sixth Street and West End Avenue. At each rally the former Secretary of State called upon New Yorkers to join the ranks of the white ribboners.

"Every saloon owner, distiller and brewer in this country," he said, "would make drunkards of all your soldiers and leave them helpless if they but had the opportunity."

Mr. Bryan's Verbal Shafts

Other verbal shafts hurled by Mr. Bryan were:

"They [the brewers] are taking bread away from your children to make liquor. They are taking bread away from the children of the poor to make beer. They are taking bread away from the children of the poor to make wine. They are taking bread away from the children of the poor to make whiskey. They are taking bread away from the children of the poor to make rum. They are taking bread away from the children of the poor to make brandy. They are taking bread away from the children of the poor to make gin. They are taking bread away from the children of the poor to make vodka. They are taking bread away from the children of the poor to make mead. They are taking bread away from the children of the poor to make honey wine. They are taking bread away from the children of the poor to make cider. They are taking bread away from the children of the poor to make perry. They are taking bread away from the children of the poor to make ale. They are taking bread away from the children of the poor to make stout. They are taking bread away from the children of the poor to make porter. They are taking bread away from the children of the poor to make IPA. They are taking bread away from the children of the poor to make Pilsener. They are taking bread away from the children of the poor to make Lager. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor to make Rye. They are taking bread away from the children of the poor to make Corn. They are taking bread away from the children of the poor to make Malt. They are taking bread away from the children of the poor to make Barley. They are taking bread away from the children of the poor to make Oats. They are taking bread away from the children of the poor to make Rice. They are taking bread away from the children of the poor to make Wheat. They are taking bread away from the children of the poor